



St. Rose of Lima

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Buena Vista, CO 81211
719.395.8424

St. Joseph Mission

(455 Casteno Road, Fairplay, CO)



FATHER STEPHEN J. PARLET

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DEACONS: Russ Barrows

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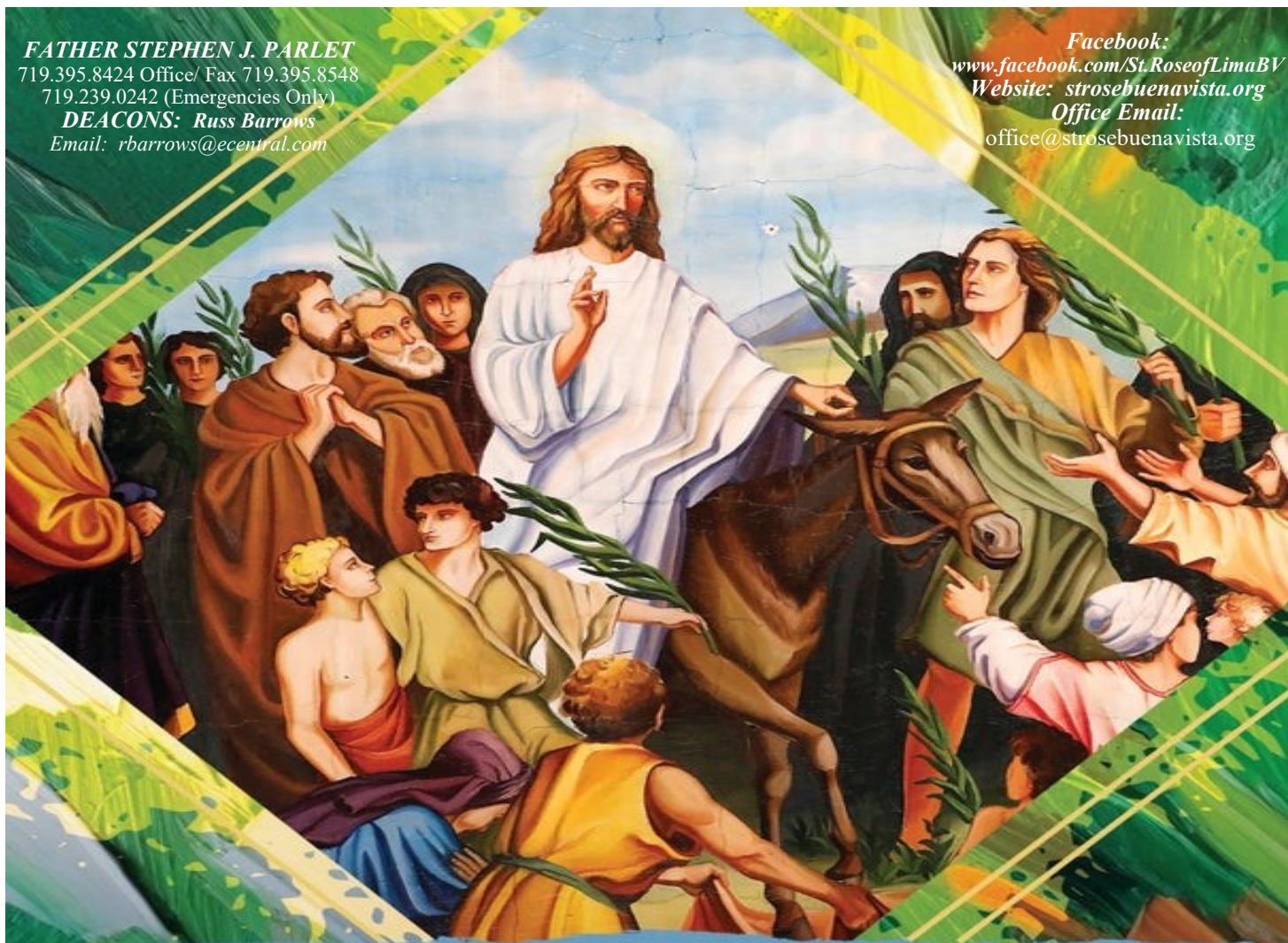
Facebook:

www.facebook.com/St.RoseofLimaBV

Website: strosebuenavista.org

Office Email:

office@strosebuenavista.org



MASS SCHEDULE @ ST. ROSE

Mon. No Daily Mass

Tue, Thu, Fri 8:15 am

Wed 6:00 pm

Sat 5:30 pm Sun 9:30 am

Confessions Sat one hour prior to Mass

Or by appointment.

PALM SUNDAY OF THE PASSION OF THE LORD

St. Joseph Mission, Fairplay

Sunday 12:30 pm

Anticipated Holy Days Mass

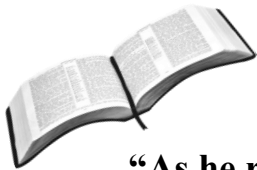
5:30 pm

"Blessed is the king who comes
in the name of the Lord."

- Lk 19:38

Bulletin Deadline
Monday
Noon

April 13, 2025



Gospel Reflection

“As he rode along, the people were spreading their cloaks on the road.” (Luke 19:36)

Consider how useless it is to spread your clothes on the ground for a donkey to walk on. The clothes get smeared with hooves, and who knows the grimy places where they’ve been? The animal may leave some unsavory presents on them. They may get stolen by a thief looking to make a buck. The thorns, thistles, rocks and muck of the road will leave stains. The clothes may never be useful again, and you’ll probably walk home shivering without your normal covering. Yet this is precisely the gesture the people employ to welcome Jesus and his donkey. Why does this detail matter?

Wastefulness is an essential part of celebration. Consider the unnecessary extravagance of Christmas decorations, confetti and ticker tape parades, baseball players spraying each other with bottles of champagne after a victory, birthday gifts for kids and so on. This wastefulness signals celebration and therefore participation in higher identities (as believers, winners, and parents, to mention the above examples). That’s what the wasted cloaks are all about. Those who donate their cloaks participate in Christ’s kingship in Jerusalem — and we savor it two thousand years later.

The lesson? Learn how to “waste” money, time, clothes, and food on Christ. We do this at Mass, but in so many other ways, too, like serving the poor, going on retreats, and doing prayerful study. When we practice this holy wastefulness, Jesus will ride into our lives and we’ll be more deeply members of his kingdom.

— Father John Muir

Father Steve Parlet’s Email Address-sjparlet@gmail.com
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719.395.8424

LITURGICAL + ROLES

All liturgical ministers, please arrive 15 minutes before mass begins to meet in the sacristy for prayer.

Saturday, April 19, 2025 8:00 PM

Easter Vigil

Lectors: S Kuennen, M & B Roy
Extraordinary Ministers of Holy Communion:
Deacon Russ, K Rau, C Novak
Altar Servers: S Axe, D Kuennen
Hospitality Ministers: D Barrows, C Novak
Sacristan: D Kuennen
Music: J Giles

Sunday, April 20, 2025 9:30 AM

Easter Sunday

Lectors: S Sherlock
Extraordinary Ministers of Holy Communion:
Deacon Russ, K Paschall, J Sherlock
Altar Servers: T Small
Hospitality Ministers: R White, B Groeger
Sacristan: T Small
Music: Brady Group



Mass Intentions for the Week

April 14, 2025 – April 20, 2025

Tuesday— 8:15 am †Dick, †Josephine, & †Robert Wittwer

Wednesday—6:00 pm †Robert Taylor

Thursday— 7:00 pm Lacy Hall

Friday— 7:00 pm Celebration of the Lord’s Passion

Saturday— 8:00 pm †Buck Klugh

Sunday— 9:30 am Sheila Lupton

St. Joseph Mission 12:30pm For the Parish

With Him All Things Are Possible

We continue to keep in our prayer list— Bev Hoover, Jennifer LeDue, Cathy Pfalzgraff, Dorothy Maestas, Karen Klugh, Curt Cordova, Joann Willburn, Catherine Smith, Robert Hines, Johnny Rowe, Frank Maestas, Mary T. Meurs, Cathy Rowe, Trish Young, George Janik, Cecelia Chapman, The Family of Pete and Jenna Ambrose, and all of our home bound and those in nursing homes.

For our recently departed parishioners and family members, please pray for their souls. Please keep their families in your thoughts and prayers.



April 14, 2025

Is 42:1-7/Jn 12:1-11

Men's Bible Study 7:00 am (PH)
English as a Second Language
6:30—8 pm (PH)

April 15, 2025

Is 49:1-6/Jn 13:21-33,36-38

Ladies Bible Study (LBS) 9 am
(RR)

Sm Grp 9 am (CR)

Zumba 4:30 pm (PH)

Men's Bible Study 6:30 pm (PH)

Pastoral Council 5:30 pm (RR)

April 16, 2025

Is 50:4-9A/Mt 26:14-25

Liturgy Comm Mtg 4:30 pm (PH)

April 17, 2025

Ex 12:1-8,11-14/1 Cor 11:23-26/Jn 13:1-15

Holy Thursday 7 pm Mass @SRL

****No 8:15 am mass****

April 18, 2025

Is 52:13-53:12/Heb 4:14-16;

5:7-9/Jn 18:1-19:42

**Good Friday Celebration of the
Lord's Passion Noon @ St. Joseph
Mission**

Good Friday Celebration of the

**Lord's Passion 7 pm @ St. Rose of
Lima**

****No 8:15 am mass****

**Special Pontifical Collection for
the Holy Land**

April 19, 2025

Many and Various

Rosary 7:30 pm

Mass @ St. Rose 8 pm

****No 5:30 pm mass @ SRL****

April 20 2025

*10:34A,37-43/Col 3:1-4 or 1 Cor
5:6B-8/Jn20:1-9 or Lk 24:1-12*

Rosary 9 am



The Knights of Columbus are
always willing to lend a hand.
Please reach out to a Knight if
you, or someone you know, is
in need of assistance. This
assistance can be in the form of a visit,
computer technical support or a small
home repair. For further information call
Steve Kuennen (719) 221-0209.



There is a Families of Faith Parent class being held today in the Parish Hall at St. Rose of Lima. There is also a Confirmation Class held in the Upper Room today. Only two classes to go before Confirmation on Sunday, May 11th at the 9:30 am mass. Bishop Golka will be presiding.

Are you desirous of receiving the Holy Eucharist, but are homebound due to chronic illness, a disability or a recent surgery and therefore unable to attend Mass? Are you aware that St Rose has parishioners mandated and trained as Extraordinary Ministers of Holy Communion to the sick? Whether your situation is short or long term, we are blessed to bring Christ in the Eucharist to you. Please contact Deb Kuennen, (719) 966-4757, or debkuennen@hotmail.com for more information.



If anyone would like prayer for any reason, contact Janine and she'll get the prayer request on the prayer chain. Additionally, if anyone would like to join and pray for one another, please contact her as well. janine.giles@yahoo.com

Seven Churches Pilgrimage, Explained

The Seven Churches Pilgrimage is the practice of visiting seven different churches on Holy Thursday, in imitation of the journey of Christ on the eve of his crucifixion.

The devotion is thought to have originated in sixteenth-century Rome, where pilgrims — likely led by St. Philip Neri — would visit the seven major basilicas there: St. Peter's in the Vatican, St. John Lateran, St. Paul Outside the Walls, St. Mary Major, St. Sebastian Outside the Walls, St. Lawrence Outside the Walls and Santa Croce in Gerusalemme.

Pilgrims undertaking this journey anywhere in the world can visit any seven churches while adoring Christ in the Blessed Sacrament upon the Altar of Repose, fulfilling his request of his disciples to stay with him as he awaited his Passion. There are specific Scripture passages that pilgrims can meditate upon at each altar.

**PREGNANCY HOTLINE NUMBER
24 HOURS 719-395-6703**

LITURGICAL + ROLES

St. Joseph Mission

Sunday, April 20, 2025

12:30 PM

Easter Sunday

Lectors: J Cavagnetto

**Extraordinary Ministers of
Holy Communion:** L Wissel,
C Hart

Altar Servers: J Prochazka

Ushers: P Greguoli, W Hart

Sacristan: J Prochazka

Music: C Erdle



Palm Sunday of the Lord's Passion

Jesus warns us in the Gospel of Matthew, "If anyone wishes to come after me, he must deny himself, take up his cross, and follow me." It is an invitation to a way of life, and a plan that leads to holiness. But make no mistake, it is a warning as well. The cross is a sign of victory, but only in light of the Resurrection. Alone, it is a symbol of ultimate sacrifice: the sacrifice of Jesus Christ for a fallen world, and the sacrifice we are called to make to truly follow him.

The power of this symbol has been diminished in popular culture. It is often used in fashion and simple wall art and on bumper stickers and T-shirts, sometimes with Christian clichés and sometimes not. But the cross is something so much more. It is a reminder of the pain, suffering, and death of one who loved us so much that he would give his very life for us. It is our God on that cross. It is God who cries out in despair, feeling the ultimate depth of human emotion. And there lies the key for us in trying to live this life of carrying our crosses.

For those who suffer the death of a loved one, the Father lost his Son. For those who suffer the ravages of disease, his body was broken, beaten, and pierced. For those who feel they have no way out - whether due to prisons that are physical or prisons that are of the mind - he hung on a cross and cried out, "Why?" For those who feel alone and abandoned, he hung on a tree where no one could comfort him, not even his own mother. He has walked in all our shoes, and now we are called to walk in his. In the cross, we find solidarity with the human condition. In an empty tomb, we find our hope.

-Tracy Earl Welliver, MTS